

**AMENDMENT TO AGREEMENT FOR INDIGENT DEFENSE ATTORNEY
DISTRICT COURT**

This Amendment, by and between Weber County (“County”), a political subdivision of the State of Utah, and Ammon Nelson (“Attorney”) (collectively referred to as the “Parties”), amends and modifies the Parties’ Agreement for Indigent Defense Attorney in District Court.

RECITALS

WHEREAS, Attorney has a contract with County to represent indigent defendants in district court (“Agreement”); and

WHEREAS, County has incurred reporting obligations to the Indigent Defense Commission in exchange for grant money;

WHEREAS, County has approved a pay increase for Attorney for the 2021 year;

NOW THEREFORE, for good and valuable consideration, it is agreed between the Parties as follows:

1. Paragraph 5 of the parties’ Agreement shall be modified as follows:

Attorney agrees to provide the Coordinating Attorney with various caseload information on a monthly basis in a format approved by the Coordinating Attorney. Attorney will use Defender Data, or other software that may be required by the County, as a means of tracking and reporting various information about Attorney’s assigned cases. In the event Attorney fails to provide the caseload information timely, County may impose a financial penalty on Attorney that will be deducted from Attorney’s paycheck. The financial penalty shall be \$75 for a first offense, \$100 for a second offense, and \$250 for a third and subsequent offenses.

2. Paragraph 23 of the parties’ Agreement shall be modified as follows:

County agrees to pay Attorney the following amounts annually:

Basis for Amount	Amount
Juvenile Court Child Welfare Calendars	\$73,413
Civil Commitment Hearings	\$4,875
Total	\$78,228

Payments shall be made to the Attorney in equal monthly installments of \$6,523.99 per month. The first installment at this rate is due before the end of January 2021 and a like sum on the last day of each month thereafter through December 31, 2021.

3. All other terms and conditions of the Parties Agreement for Indigent Defense Attorney in District Court shall remain unchanged.

IN WITNESS WHEREOF the Parties have hereunto set their hands as of the _____ day
of _____, 2021.

BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY

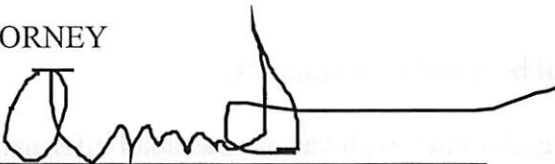
By _____
James "Jim" Harvey, Chair

Commissioner Harvey voted _____
Commissioner Froerer voted _____
Commissioner Jenkins voted _____

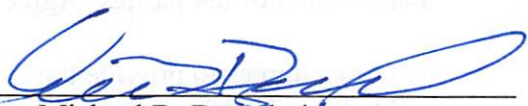
ATTEST:

Ricky Hatch, CPA
Weber County

ATTORNEY

By  _____
Ammon Nelson II
Date February 26, 2021

INDIGENT DEFENSE COORDINATOR

By  _____
Michael D. Bouwhuis
Date 2/26/21